

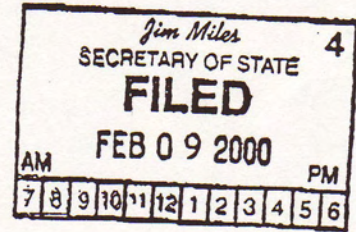
CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

FEB 09 2000

*Jim Miles*  
SECRETARY OF STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA  
SECRETARY OF STATE

NONPROFIT CORPORATION  
ARTICLES OF INCORPORATION



TYPE OR PRINT CLEARLY IN BLACK INK

- The name of the proposed corporation is From Darkness to Light
- The initial registered office of the nonprofit corporation is 3 Charlestowne Road  
Street Address  
Charleston Charleston SC 29407  
City County State Zip Code

The name of the registered agent of the nonprofit corporation at that office is:

Anne Lee

Print Name

I hereby consent to the appointment as registered agent of the corporation.

*Anne Lee*  
Agent's Signature

- Check "a", "b" or "c", whichever is applicable. Check only one box:
  - The nonprofit corporation is a public benefit corporation.
  - The nonprofit corporation is a religious corporation.
  - The nonprofit corporation is a mutual benefit corporation.
- Check "a" or "b", whichever is applicable:
  - This corporation will have members.
  - This corporation will not have members.
- The address of the principal office of the nonprofit corporation is 1061 King Street  
Street Address  
Charleston Charleston SC 29403  
City County State Zip Code
- If this nonprofit corporation is either a public benefit or religious corporation (when box "a" or "b" of paragraph #3 is checked), complete either "a" or "b", whichever is applicable to describe how the remaining assets of the corporation will be distributed upon dissolution of the corporation.



From Darkness to Light  
NAME OF CORPORATION

- a.  Upon dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code or the corresponding section of any future federal tax code, or shall be distributed to the Federal government, or to a state or local government, for a public purpose. Any such asset not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.
- b.  Upon dissolution of the corporation, consistent with the law, the remaining assets of the corporation shall be distributed to:

\_\_\_\_\_

7. If the corporation is a mutual benefit corporation (when box "c" of paragraph 3 is checked), complete either "a" or "b", whichever is applicable, to describe how the (remaining) assets of the corporation will be distributed upon dissolution of the corporation.

- a.  Upon dissolution of the mutual benefit corporation, the (remaining) assets shall be distributed to its members, or if it has no members, to those persons to whom the corporation holds itself out as benefitting or serving.
- b.  Upon dissolution of the mutual benefit corporation, the (remaining) assets, consistent with the law, shall be distributed to:

\_\_\_\_\_

8. The optional provisions which the nonprofit corporation elects to include in the articles of incorporation are as follows (See Section 33-31-202(c) of the 1976 South Carolina Code of Laws, as amended, the applicable comments thereto, and the instruction to this form):

None

\_\_\_\_\_  
\_\_\_\_\_

9. The name and address of each incorporator is as follows (only one is required)

<u>Anne Lee</u>	<u>3 Charlestowne Road, Charleston, SC</u>	<u>29407</u>
Name	Address	Zip Code

_____	_____	_____
Name	Address	Zip Code

_____	_____	_____
Name	Address	Zip Code



From Darkness to Light  
NAME OF CORPORATION

10. Each original director of the nonprofit corporation must sign the articles but only if the directors are named in these articles:

_____ Name (Only if named in articles)	_____ Signature of director
_____ Name (Only if named in articles)	_____ Signature of director
_____ Name (Only if named in articles)	_____ Signature of director

11. Each incorporator must sign the articles.

\_\_\_\_\_  
Signature of Incorporator Anne Lee

\_\_\_\_\_  
Signature of Incorporator

\_\_\_\_\_  
Signature of Incorporator

FILING INSTRUCTIONS

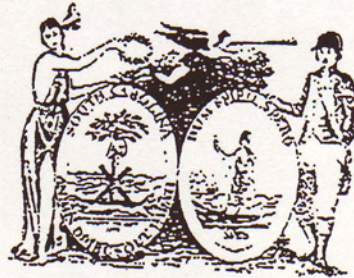
- Two copies of this form, the original and either a duplicate original or a conformed copy, must be filed.
- If the space in this form is insufficient, please attach additional sheets containing a reference to the appropriate paragraph in this form, or prepare this form using a computer disk, which will allow for expansion of space on the form.
- This form must be accompanied by the filing fee of \$25.00, payable to the Secretary of State.  
  
Return to: Secretary of State  
PO Box 11350  
Columbia, SC 29211
- If this organization is a Homeowners Association or a Political Association it must also be accompanied by the First Annual Report of Corporations and an additional \$25.00 fee is required.

SPECIAL NOTE

THE FILING OF THIS DOCUMENT DOES NOT, IN AND OF ITSELF, PROVIDE AN EXCLUSIVE RIGHT TO USE THIS CORPORATE NAME ON OR IN CONNECTION WITH ANY PRODUCT OR SERVICE. USE OF A NAME AS A TRADEMARK OR SERVICE MARK WILL REQUIRE FURTHER CLEARANCE AND REGISTRATION AND BE AFFECTED BY PRIOR USE OF THE MARK. FOR MORE INFORMATION, CONTACT THE TRADEMARKS DIVISION OF THE SECRETARY OF STATE'S OFFICE AT (803) 734-2511.



# The State of South Carolina



## Office of Secretary of State Jim Miles Certificate of Incorporation, Nonprofit Corporation

I, Jim Miles, Secretary of State of South Carolina Hereby certify that:

**FROM DARKNESS TO LIGHT,**  
a nonprofit corporation: duly organized under the laws of the state of South Carolina on **February 9th, 2000**, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose.

Now, therefore, I Jim Miles, Secretary of State, by virtue of the authority in me vested, by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of the State of South Carolina this 9th day of February, 2000.

Jim Miles, Secretary of State